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Of Attorneys for Defendants

## UNITED STATES DISTRICT COURT

## DISTRICT OF OREGON

## **EUGENE DIVISION**

NICOLE GILILLAND, an individual No. 6:19-cv-00283-MK

Plaintiff.

JOINT ALTERNATE DISPUTE RESOLUTION REPORT

VS.

SOUTHWESTERN OREGON COMMUNITY COLLEGE DISTRICT by and through its BOARD OF EDUCATION, an Oregon community college district and board; SOUTHWESTERN OREGON COMMUNITY COLLEGE, an Oregon community college; PATTY SCOTT, an individual; TIM DAILY, an individual; FRANCISCO SALDIVAR; an individual; SUSAN WALKER, an individual; MELISSA SPERRY, an individual; PAMELA WICK, an individual,

Defendants.

This report is submitted in compliance with LR 16-4(d)

1.	Have counsel held settlement discussions with their clients and the opposing party:	
	<u>X</u> Yes No	
	If not, provide an explanation:	

The parties	The parties proposed: (check one of the following)		
(a)	That this case be referred to a neutral of their choice for ADR not sponsored		
	by the Court pursuant to LR 16-4(e)(1)		
(b)	That the Court refer this case to mediation using a Court-sponsored mediato		
	or staff mediator. (See LR 16-4(f) for Court-sponsored mediation		
	procedures). The parties seek a Court mediator because:		
<u>X</u> (c)	ADR may be helpful at a later date following completion of:		
<u>Dispositive</u>	motions		
(d)	The parties believe the Court would be of assistance in preparing for ADF		
	by:		
(e)	The parties do not believe that any form of ADR will assist in the resolution		
	of this case.		
(f)	Other:		
	2021		
D: April 19	By: <u>s/Brandon J. Mark</u> Plaintiff's Attorney		
	By: <u>s/Luke W. Reese</u> Defendant's Attorney		

## CERTIFICATE OF SERVICE

I hereby certify that I caused to be served the foregoing Joint Alternate Dispute Resolution Report on the date indicated below,

[X] Via First-Class Mail with postage prepaid
[X] Via Electronic Filing
[ ] Via Facsimile Transmission
[ ] Via Hand Delivery
[ ] Via Overnight Delivery

to the following person(s) a true copy thereof, contained in a sealed envelope (if other than by facsimile transmission), addressed to said person(s) at their last known addresses indicated below:

Brandon J. Mark Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City UT 84111 Phone: 801-532-1234

Fax: 801-536-6111

Email: <u>bmark@parsonsbehle.com</u> <u>ecf@parsonsbehle.com</u>

DATED April 19, 2020.

GARRETT HEMANN ROBERTSON P.C.

s/Luke W. Reese

Luke W. Reese (OSB No. 076129)

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4814-5689-5206, v. 1